

JUDE

64 A.D.

Verse 2 - notice that Jude pronounces a blessing on his readers, even though he has some hard issues to point out to them.



Verse 4 - Perhaps Jude was thinking of verses such as:

They have belied the LORD, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine: Jer. 5:12

Why do the heathen rage, and the people imagine a vain thing?

The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

Let us break their bands asunder, and cast away their cords from us. Psa. 2:1-3



1. Jude [he shall be praised], the servant of **Jesus Christ**, and brother of James [Jacob], to them that are sanctified by **God** the Father, and preserved in **Jesus Christ**, and called: Mat. 13:55
2. Mercy unto you, and peace [irenic] and love, be multiplied.
3. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. Heb. 4:14
4. For there are certain men crept in unawares, who were before of old [written about] to this condemnation, ungodly men, turning the grace of our **God** into lasciviousness, and denying the only **Lord God**, and our **Lord Jesus Christ**. 1 Pet. 2:8, 2 Pet. 2:7, 1 John 2:19
5. I will therefore put you in remembrance, though ye once knew this, how that the **Lord**, having saved the people out of the land of Egypt, afterward destroyed them that believed not. Ex. 14:30, Num. 16:30-35, 2 Pet. 1:12
6. And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. 2 Pet. 2:4-9
7. Even as Sodom [fettered] and Gomorrha [bondage], and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal [eon] fire. Gen. 18:20-21, Ezk. 16:49-50, 2 Pet. 2:6
8. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil [blasphemy] of dignities. 2 Pet. 2:10,12
9. Yet Michael [who is as God?] the archangel, when contending with the devil he disputed about the body of Moses [drawing out], durst [dared] not bring against him a railing accusation, but said, The **Lord** rebuke thee. Deut. 34:6, Zech. 3:2, 2 Pet. 2:11
10. But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. 2 Pet. 2:12
11. Woe unto them! for they have gone in the way of Cain [fabricator] , and ran greedily after the error of Balaam [idos] for reward, and perished in the gainsaying [anti-sayings] of Core. [bald] Gen. 4:8, Num. 16:1-32, 22:17 , 2 Pet. 2:15, 1 John 3:12, Rev. 2:14
12. These are spots in your feasts of charity [love], when they feast with you, feeding themselves without fear [phobia]: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruits, twice dead, plucked up by the roots; Prov. 25:14, 1 Cor. 11:20-22, Heb. 6:6-8, 2 Pet. 2:13
13. Raging waves of the sea, foaming out their own shame; wandering stars [planets], to whom is reserved the blackness of darkness for ever [eons]. 2 Pet. 2:17
14. And Enoch [dedicated] also, the seventh from Adam [man, earth] , prophesied of these, saying, Behold, the **Lord** cometh with ten thousands of his saints, Gen. 5:24

Verse 9 - There is a Hebrew fable, or Midrash, which says that the devil took the body of Moses from the place where God buried it and that God sent Michael to get it back.

Origen mentions another book, written as a Christian treatise, called the Assumption of Moses which repeats this fable.

Jude is quoting this story in the same way that Paul referred to another Midrash in 1 Cor. 10:4. Jude is saying, "according to your fables, this event shows the principle of respecting authority."

The men described in verse four think that they don't have to respect authority when even mighty angels know better than that. Even angels know to cry out to God. Psa. 56:9."

15. To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. Matt. 12:31-32, 2 Pet. 2:3

16. These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. 2 Pet. 2:18, 3:3

17. But, beloved, remember ye the words [rhema] which were spoken before of the apostles of our Lord Jesus Christ; 2 Pet. 3:2

Verse 18 - Blessing is the antidote for mocking. Prov. 9:7, 1 Pet. 3:9



18. How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. 2 Pet. 3:3

19. These be they who separate themselves, sensual, having not the Spirit. Jam. 3:15

20. But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Rom. 8:26-27, 1 Cor. 14:26, Eph. 6:18

21. Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal [eon] life.

22. And of some have compassion, making a difference:

23. And others save with fear, [phobia] pulling them out of the fire; hating even the garment spotted by the flesh. Amos 4:11

24. Now unto him that is able to keep [guard] you from falling, and to present you faultless before the presence of his glory with exceeding joy, Psa. 91:11, 1 Pet. 4:13

25. To the only wise God our Saviour, be glory and majesty [mega], dominion and power, both now and for ever [eons]. Amen.

Verse 24 - This guarding is often done by angels. Heb. 1:4
